ON THE ALERT!

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# The Wade Center Gets Punch(y)

isappointment over having to close the Wade
Center during the COVID-19 pandemic has been
balanced by excitement over a number of recent
acquisitions. Rejoicing when friends of the
Wade donated unpublished letters from
C. S. Lewis about *The Abolition of Man*(1943), staff got positively punchy
with the next gift: 22 volumes of *Punch* magazine, from 1898 to
1913. Famous for its humorous

Punch magazine, from 1898 to 1913. Famous for its humorous essays and wry cartoons, Punch fed the childhood imaginations of both Lewis and Dorothy L. Sayers, making the donation a wonderful resource for Wade researchers.

Indeed, Crystal Downing recently published an essay in volume 36 of the Wade's academic journal, *VII*, arguing

that two *Punch* cartoons, from 1912 and 1913, may have influenced Sayers's response to Dante's *Inferno*. Having discovered the cartoons in a book on silent cinema, Crystal notes that Sayers's uncle published in *Punch*, and that Sayers compared a college incident to "a page

out of *Punch*." She is therefore eager to search the magazines for other gems, like witty contributions from G.K. Chesterton, who profoundly influenced both Sayers and Lewis.

The donor, Dr. Terry Lindvall, acquired the *Punch* volumes while researching the history of humor. A Wade researcher who has authored eleven books, Lindvall published his first, *Surprised* by Laughter: The Comic World of C.S. Lewis, in 1996. In a letter to the Downings, who have long enjoyed his insight and humor, Lindvall explains that the

gift was inspired by Jared Lobdell's *Eight Children in Narnia* (2016), which argues
that "the gnomes of Bism stem in part
from Punch caricatures of workers."

After all, Lewis reports in Surprised by Joy that "I pored endlessly over an almost complete set of old Punches which stood in my father's study. Tenniel [an illustrator] gratified my passion for 'dressed animals.'" Significantly, though children's books of the era "abound with dressed animals," as Lindvall notes, "lions only appear in the pages of Punch," particularly in Sir John Tenniel's illustrations.

Lindvall also quotes from the *Pilgrim in Narnia* blog by Brenton Dickieson, another Wade researcher. In a July 13, 2015 posting, Dickieson explains that Lewis published his own verse in *Punch*, arguing in 1940 that "there is more real poetry in *Punch* now than in the highbrow periodicals." And in 1947, Lewis added a postscript to a letter, asking Arthur Greeves, "Do you read *Punch*? The poems signed N. W. [which] sometimes appear there are by me. This is a secret." Even after he became famous, as Dickieson notes, Lewis maintained his "little secret of writing for *Punch* until 1954."

Clearly, these *Punch* volumes are a boon to both Sayers and Lewis studies, and might make students of our other Wade authors punchy as well. **W** 

Left: Close-up of the decorative cover for Punch; Center: Tenniel's "On the Alert!" illustration in Punch, vol CXIII, 1897, pg 91.

#### DIRECT FROM THE DIRECTORS

Crystal and David C. Downing

There's an old saying: "When God closes a door, he opens a window." The doors of the Marion E. Wade Center have been literally closed to the public since mid-March, due to campus-wide COVID-19 precautions. But we have found many new windows of opportunity that allow us to fulfill our mission and expand our ministry.

Last spring, Wade Associate Director Marjorie Lamp Mead wrote a devotional essay for the Blanchard Society at Wheaton College. Titled "In Times of Uncertainty," it draws insights from C.S. Lewis and others to remind readers of the timeless truth of St. Paul's words, "When I am weak, then I am strong." Marj's meditation continues to reach people through linked resources on the Wade Center's main webpage.

This summer we offered a six-week online discussion of J.R.R. Tolkien's *Lord of the Rings* fantasy epic, co-hosted by Wade archivist Laura Schmidt and David. Averaging 45 participants each week, there was much engagement with viewers from the East Coast to the West, and even one from Guatemala. We were able to reach a much larger geographical area than would have been possible with a traditional on-site discussion group.

We continue to produce a fortnightly podcast, for which technology has enabled us to host guests from across the country rather than just those who walk through our doors. Our audience has grown sharply this year, with listeners in nearly 70 countries.

The year 2020 certainly will be remembered as a time of unusual challenges. But thanks to God's providence and emerging technologies, it will also be remembered as a time of increased opportunities and expanded outreach.

## Remembering Joy P. Nelson

Joy (Peterson) Nelson, a 1950 alumna of Wheaton College, loved both her alma mater and C. S. Lewis. She devoured David Downing's six Lewis books and even read Crystal's book about Sayers—primarily because she was Crystal's mother. When David and Crystal arrived for visits at the family home in Northern California, Joy would bound out of the house before they could get their luggage out of the car, breathlessly asking, "What do you think of this comment by Lewis?"

Inspired by Joy's excitement for Christ,
Wheaton, and Lewis, the Downings, along
with Karen and Ed Fox (Crystal's sister
and brother-in-law), established
an endowment at the College to
honor her. Named the Joy P. Nelson
Memorial Fund, it supports Wade
operations.

Earlier this year, Crystal reached out to the many people who valued Joy's ministry in church and as a Teaching Leader

for Bible Study Fellowship to tell them about the fund. Aided by a matching grant from a local foundation, she explained that the Wade could offer a match on any contribution from first-time donors. Close to twenty people, many of whom had never heard of the Wade Center before, responded with a gift. But the greatest joy for Crystal came with accompanying notes expressing their appreciation for Joy's life (1928 – 2016). W

### Creation's Call

What can the fictional landscapes of J.R.R. Tolkien and C.S. Lewis teach us about God's creation, and how might they nurture within us a deeper desire to care for our physical world? **Dr. Kristen Page**, the Ruth Kraft Strohschein Distinguished Chair & Professor of Biology, explores these questions and more in her **2020-2021 Ken & Jean Hansen Lectureship** titled *Creation's Call: Stewardship Lessons from Middle-earth and Narnia*.

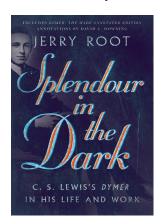
- October 29, 2020: "Searching Fictional Landscapes to Guide our View of our Own World" Respondent: Dr. Christina Bieber Lake
- February 11, 2021: "A Lament for Creation" Respondent: Dr. Noah Toly
- March 18, 2021: "Ask the Animals to Teach You: How to Regain Wonder and Rejoin the Chorus" Respondent: Dr. Emily H. McGowin

Please visit our website for more information.

## Seven Things

Here's a brief look at seven exciting happenings or newsworthy items at the Wade Center:

I. Just released from InterVarsity Press Academic is the fourth volume in the Hansen Lectureship Series: *Splendour in the Dark: C.S. Lewis's* 



Dymer in His Life and Work by Dr. Jerry Root. In it, Root contends that Lewis's early poem Dymer can not only shed light on the development of Lewis's literary skills but also offer a glimpse of what was to come in his intellectual and spiritual growth. Included in this volume is the complete text of Dymer with

**annotations by David Downing**. A virtual book launch is being planned for November 18.

- II. In the fall of 2019, the Wade Center received a challenge grant from a local foundation to match first-time gifts. We are delighted to report that this summer we crossed the finish line of raising \$10,000, thereby allowing us to claim the grant! Our gratitude runs deep to all who helped us reach the goal!
- III. Our gratitude continues for two donor families who designated cash gifts to the Wade, allowing us to recently purchase two author-related materials for our collection: a hardcover first edition of *Shadows of Ecstasy* by Charles Williams and a two-page, handwritten, unpublished letter by C.S. Lewis penned in July 1963, just months before his death.
- IV. In May of this year, the Wade Board approved the following scholars as 2020 Kilby Research Grant recipients: Dr. Harry Lee (Hal) Poe, who has been working on a 3-part biography on Lewis; Dr. Crystal Hurd, who is writing a book on Lewis's family of origin.
- V. Anyone who has been to one of his lectures, sat in his classroom, listened to him on our Podcast, or read any of his writings knows that our very own **David Downing** is a knowledgeable scholar of C.S. Lewis, and he makes learning about Lewis (and the other Wade authors) fun and engaging. Apparently the Southern California

- C.S. Lewis Society agrees. In March they named him as their 2020 receipient of the *Paul F. Ford Award* for Excellence in Lewis Scholarship and Teaching. Congratulations, David!
- VI. Not to be outdone, our very own **Crystal Downing** is being recognized for her



- scholarship as well. She has been invited as a regular contributor to the *Christian Scholar's Review Blog*, an interdisciplinary forum for discussing how Christ animates learning. Her first submission, "Toward a Christian Film Aesthetic," was posted on September 14. In addition, the international Society of Christian Scholars asked Crystal to deliver a virtual presentation, "Changing Signs of Truth: A Christian Introduction to the Semiotics of Communication," on December 17.
- VII. Because of COVID-19 and requirements set forth by the state of Illinois and Wheaton College, the Wade Center's Bakke Auditorium has found a new use for this semester: a classroom for undergraduate students. Five classes are meeting in the space, including "Introduction to the Inklings and their Influencers" taught by David Downing, and "Composition Theory" by Wade board member and Associate Professor of English Jim Beitler (pictured below). We look forward to when the auditorium can return to its intended purpose, but the safety of our patrons and the campus community is the top priority. The most current information on the status of the Wade Center can always be found on our website, or by phoning or emailing us. W





#### book talk

"The people who hanged Christ never, to do them justice, accused

Him of being a bore; on the contrary, they thought Him too dynamic to be safe." Writing these words in the 1940s, Dorothy L. Sayers followed her Savior's example, which got her crucified in the press, if not on the cross. Her belief in the radical nature of Christian truth is the subject of Crystal Downing's new book, Subversive: Christ, Culture, and the Shocking Dorothy L. Sayers.

Exploring Sayers's challenges to Christian complicity with culture, including politics, Subversive shows how edgy, often hilarious metaphors were used by Sayers to ignite new ways to think about Christianity, shocking people into seeing the truth of ancient doctrine in a new light.

Subversive is being released this fall, and the Wade is planning a virtual book launch for December 2. Watch your email or visit our website to see how you can join us!

#### **Boxed with Blessings**

The Wade Center received yet another exciting gift this summer: correspondence and notes by Owen

Barfield, the only one of our seven authors to actually visit Wheaton and give talks for the Wade. Aiding the acquisition was Barfield's grandson, also named Owen, who keeps in touch with the Wade from his home in England.

This past spring, grandson Owen communicated that Dr. Shirley Sugerman, a psychoanalyst men-

tored by Barfield, owned a box of his papers. When approached by the Directors, Sugerman, who published an essay on Barfield in VII (1994), readily agreed to the donation. The problem was getting the box from

her home in New Jersey to the Wade, since the centenarian couldn't get out of the house and was wary of

delivery services.

Owen A. Barfield came to the rescue. informing us that Dr. Tiffany Martin, a Barfield scholar living near Wheaton, still had ties back East; perhaps she might be able to pick up and mail the box. When we reached out, Dr. Martin said she just happened to be driving to the East Coast in a week, making it



College, April 1972.

possible for her to fetch the box and deliver it directly to the Wade's front

Rather than get punchy, staff bowed grateful heads in awe over the amazing timing. W

The Friends of the Wade program recognizes anyone who meets one or more of the following:

- Annually gives a finanical gift to the Wade of any amount
- Has cumulatively given more than \$25,000 to the Wade Center
- Has informed us that the Wade Center is in their estate plan

Friends receive this biannual print newsletter and may also receive advance notices of Wade Center news or events, and discounts where applicable. Friends may also receive a personalized tour of the facility (when permissible to do so) by contacting us to arrange a date and time. W







Marion E. Wade Genter